Digitally Signed By Muddada Ravichandra
(Finance Department)
Date : 02-Nov-2017 23:40:19 IST

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Budget Estimates 2017-18 - Budget Release Order for Rs. 2,83,76,000/- (Rupees Two Crores Eighty Three Lakhs Seventy Six Thousands) toEconomics and Statistics Department - Orders - Issued.

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FINANCE (FMU-GAD-2) DEPARTMENT

G.O.Rt.No.: 2103 **Dated: 02-11-2017**

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.52, Finance (Budget.I) Department, dt.31.03.2017
3. G.O.Ms.No.57, Finance (Budget.I) Department, dt.07.04.2017
4. Dept C. No. 2386/Plg.XII/2017 dt.10-10-2017
5. Fin U.O. No. 37027/193/FMU-GAD.II/2017 dt.31-10-2017
6. Budget C. No. 28416/Budget.I/A2/2017 dt.30-10-2017

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ORDER:-

In pursuance of the orders issued in references read above, the Director Economics and Statistics Department is hereby issued a Budget Release Order for an amount of Rs.2,83,76,000/-(Rupees Two Crores Eighty Three Lakhs Seventy Six Thousands) from the BE provision 2017-18 and as additional funds, in relaxation of TC & QR orders pending provision of funds by obtaining supplementary grants at an appropriate time during CFY 2017-18 under the Centrally Sponsored Schemes (07) _ Timely reporting of Agricultural Statistics and (08) _ Improvement of Crop Statistics (ICS) as released by GoI during the FY 2017-18 for 1st and 2nd installments.

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2017-18	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2017-18	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Improvement of Crops Statistics **Procedure of Drawal of Funds:** Detailed Voucher Bill **Drawing Officer:** Concerned Drawing Officer **Remarks:**									
1	3454-02-800-12-08-010-011	V	1,00.94	0	0	1,00.94	0	27.65	73.29
2	3454-02-800-12-08-010-012	V	5.05	0	0	5.05	0	0.68	4.37
3	3454-02-800-12-08-010-013	V	30.28	0	0	30.28	0	12.47	17.81
4	3454-02-800-12-08-010-016	V	15.14	17.78	0	32.92	0	20.40	12.52
5	3454-02-800-12-08-010-017	V	1.01	0	0	1.01	0	0.68	0.33
6	3454-02-800-12-08-010-018	V	8.08	0.28	0	8.36	0	5.44	2.92
7	3454-02-800-12-08-010-019	V	1.01	0	0	1.01	0	0.68	0.33
8	3454-02-800-12-08-110-111	V	11.00	0	0	11.00	0	2.50	8.50
9	3454-02-800-12-08-130-132	V	12.28	0	0	12.28	0	8.26	4.02
10	3454-02-800-12-08-130-133	V	14.70	0	0	14.70	0	8.00	6.70
11	3454-02-800-12-08-280-284	V	4.00	0	0	4.00	0	2.00	2.00
Scheme Name: Timely Reporting of Agricultural Statistics **Procedure of Drawal of Funds:** Detailed Voucher Bill **Drawing Officer:** Concerned Drawing Officer **Remarks:**									
12	3454-02-800-12-07-010-019	V	1.33	4.73	0	6.06	0	1.32	4.74
13	3454-02-800-12-07-110-111	V	24.19	0	0	24.19	0	12.50	11.69
14	3454-02-800-12-07-130-131	V	15.88	0	0	15.88	0	3.00	12.88
15	3454-02-800-12-07-130-132	V	24.29	0	0	24.29	0	19.50	4.79
16	3454-02-800-12-07-130-133	V	33.34	0	0	33.34	0	24.00	9.34
17	3454-02-800-12-07-010-011	V	1,33.02	14.92	0	1,47.94	0	53.68	94.26
18	3454-02-800-12-07-280-284	V	7.56	0	0	7.56	0	4.00	3.56
19	3454-02-800-12-07-010-012	V	6.65	0	0	6.65	0	1.32	5.33
20	3454-02-800-12-07-010-013	V	39.91	0	0	39.91	0	24.20	15.71
21	3454-02-800-12-07-010-016	V	19.95	39.60	0	59.55	0	39.60	19.95
22	3454-02-800-12-07-010-017	V	1.33	0.17	0	1.50	0	1.32	0.18
23	3454-02-800-12-07-010-018	V	10.64	0	0	10.64	0	10.56	0.08
		Total	**5,21.58**	**77.48**	**0**	**5,99.06**	**0**	**2,83.76**	**3,15.30**

The **(Planning Secretariat),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Muddada Ravi Chandra
Secretary to Government (Expr)

To

The Ex - Officio Secretary to Government, Planning Secretariat, A.P.,Amaravati
The Director of Economics and Statistics Department, A.P., Vijayawada.
The Director of Treasuries & Accounts,A.P., Ibrahimpatnam.
The Pay & Accounts Officer, A.P., Ibrahimpatnam.
The Accountant General A.P.Hyd
The Reins(Budget Computers)
The Fin (BG.I) Dept
SF/SCs

// FORWARDED BY ORDER //

SECTION OFFICER.